

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 1<sup>st</sup> February, 2018

## Consolidated Advertisement No. 2/2018

Intending candidates may apply on-line upto **19<sup>th</sup> February, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

17. Case No.F.4-1/2018-R (2/2018). **THREE HUNDRED AND TWENTY ONE PATROL OFFICERS (BS-14) TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION AND PHYSICAL STANDARD OF FITNESS:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) **MINIMUM HEIGHT:** (a) **FOR MALE:** 5'-8" (b) **FOR FEMALE:** 5'-4" (For candidates of Balochistan height is relaxable by 2" for male and by 1" for female). (iii) **MINIMUM CHEST MEASUREMENT:** 33"-35" (Relaxable by 1"). (iv) Car and Motorcycle driving proficiency required. **AGE LIMIT:** 18-25 years **plus five (5) years general relaxation in upper age limit (No further age relaxation beyond 30 years is admissible for any category including Government Servants).** **DOMICILE:** Merit=Twenty three, Punjab= One hundred & sixty (Open merit=One hundred & thirty one, Women quota=Twenty one and Minorities/Non-Muslims quota=eight), Sindh(Rural)=Thirty eight (open merit=Twenty nine, Women quota=Six and Minorities/Non-Muslims quota=Three), Sindh (Urban)= Twenty five (Open merit=Twenty, Women quota=Four and Minorities/Non-Muslims quota=One), Khyber Pakhtunkhwa=Thirty eight (Open merit=Twenty nine, Women quota=Six and Minorities/Non-Muslims quota=Three), Balochistan=Seventeen (Open merit=Fifteen and Women quota=Two), GBFATA=Thirteen (Open merit=Ten, Women quota=Two and Minorities/Non-Muslims quota=One) and AJK=Seven (Open merit=Five, Women quota=One and Minorities/Non-Muslims quota=One). (Both male and female candidates are eligible).

**NOTE:** - The Eligibility of pre-selected candidates with regard to (i) Physical Standard of Fitness (ii) Car and Motorcycle driving proficiency as advertised will be determined on the basis of Medical Examination and driving test to be arranged/ conducted by the NH&MP as and when required.

**Closing date.....19.2.2018**

18. Case No.F.4-2/2018-R (2/2018). **ONE HUNDRED AND SEVENTY NINE PATROL OFFICERS (FOR DEPARTMENTAL EMPLOYEES OF NH & MP), (BS-14) TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION AND PHYSICAL STANDARD OF FITNESS:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) **MINIMUM HEIGHT:** (a) **FOR MALE:** 5'-8" (b) **FOR FEMALE:** 5'-4" (For candidates of Balochistan height is relaxable by 2" for male and by 1" for female). (iii) **MINIMUM CHEST MEASUREMENT:** 33"-35" (Relaxable by 1"). (iv) Car and Motorcycle driving proficiency required. **AGE LIMIT:** 18-25 years **plus five (5) years general relaxation in upper age limit. ELIGIBILITY CRITERIA:** The posts of Patrol Officer (BS-14) against departmental quota are reserved for Selection from amongst graduate APOs/ JPOs of National Highways & Motorway Police.

**NOTE:** - The Eligibility of pre-selected candidates with regard to (i) Physical Standard of Fitness (ii) Car and Motorcycle driving proficiency as advertised will be determined on the basis of Medical Examination and driving test to be arranged/ conducted by the NH&MP as and when required.

**Closing date.....19.2.2018**

19. Case No.F.4-11/2018-R. (2/2018). **PHYSICIAN PSYCHIATRY (BS-19), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council (ii) Postgraduate higher diploma in the requisite speciality with seven (7) years clinical experience in the requisite speciality OR Postgraduate lower diploma in the requisite speciality with 10 years post qualification clinical experience in the requisite speciality. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
20. Case No. F.4-14/2018-R (2/2018). **FOUR ASSISTANT DIRECTORS (LAW) (BS-17), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL.** **MINIMUM QUALIFICATION:** LLB or equivalent qualification recognized by HEC. **EXPERIENCE:** Two (2) years post qualification practice/ experience in the lower courts. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Two (Open merit=One and Women quota=One), Balochistan=One and GBFATA=One.** (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
21. Case No.F.4-17/2018-R. (2/2018). **THREE ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, POLICY WING, PETROLEUM DIVISION, MINISTRY OF ENERGY.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab= Two and Balochistan=One.** (Both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
22. Case No.F.4-21/2018-R (2/2018). **FIVE ASSISTANT DIRECTORS (BS-18), TEMPORARY, LIKELY TO CONTINUE, CENTRAL DIRECTORATE OF NATIONAL SAVINGS, FINANCE DIVISION, ISLAMABAD.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics/ Statistics/ Commerce/ Accounting/ Finance/ Business Administration/ Public Administration/ Cost and Management Accountant/ Chartered Accountant/ Administrative Sciences/ Management Sciences or equivalent qualification from University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in BS-17 and above in a financial institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab= Four and Khyber Pakhtunkhwa=One** (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
23. Case No. F.4-23/2018-R (2/2018). **TRANSLATOR (BS-16), TEMPORARY, MINISTRY OF COMMERCE.** **MINIMUM QUALIFICATION:** Graduate. **EXPERIENCE:** Three (3) years post qualification experience in Government organizations in translation from English to Urdu and vice versa. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**

24. Case No.F.4-26/2018-R (2/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
25. Case No.F.4-27/2018-R (2/2018). **EYE SPECIALIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience. OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Both male and female candidates are eligible).  
**NOTE:** MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognized by the Pakistan Medical & Dental Council.  
**Closing date.....19.2.2018**
26. Case No.F.4-28/2018-R. (2/2018). **COMPUTER OPERATOR (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS DIRECTORATE (FGED) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Bachelor's Degree in Computer Science/ Information Technology or equivalent from a university recognized by the HEC. (ii) Two (2) years post qualification experience in computer operation. OR Second Class or Grade 'C' Bachelor's Degree in Mathematics/ Statistics/ Physics/ Economics with post Graduate Diploma in Computer Science from an institute recognized by the HEC. (ii) Two (2) years post qualification experience in computer operation. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
27. Case No.F.4-29/2018-R (2/2018). **THREE JUNIOR ORDNANCE MANAGEMENT OFFICERS (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent from a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification experience in Store Management. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Two and GBFATA=One.** (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
28. Case No.F.4-30/2018-R (2 /2018). **THREE CONSULTANTS ANESTHESIA (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**

29. Case No.F.4-32/2018-R. (2/2018) **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
30. Case No.F.4-33/2018-R. (2/2018). **FIVE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, DIRECTOR GENERAL'S OFFICE, PAK PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural)= Three, GBFATA=One and AJK=One. (Both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
31. Case No.F.4-34/2018-R (2/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MILITARY FINANCE WING, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
32. Case No.F.4-39/2018-R (2/2018). **CHARGE/ STAFF NURSE (BS-16), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For Male one year course/ certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
33. Case No.F.4-40/2018-R (2/2018). **TWO ASSISTANT TECHNOLOGICAL ADVISERS (BS-18), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.E/B.Sc. (Engineering) or Equivalent recognized by Pakistan Engineering Council (PEC). **EXPERIENCE:** Five (5) years post qualification experience in Research & Development/ Science & Technology Management. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**

34. Case No.F.4-41/2018-R (2/2018). **ASSISTANT SCIENTIFIC ADVISER (BS-18), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. in Natural Sciences or equivalent qualification from University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in Research & Development/ Science & Technology Management. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
Closing date.....19.2.2018
35. Case No.F.4-42/2018-R (2/2018). **DEPUTY SCIENTIFIC ADVISER (BS-19), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. in Natural Sciences or equivalent qualification from University recognized by HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in Research & Development/ Science & Technology Management. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
Closing date.....19.2.2018
36. Case No.F.4-43/2018-R (2/2018). **ASSISTANT ELECTRONICS ADVISER (BS-18), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. in Physics with specialization in Electrical/ Electronics or Equivalent qualification from a University recognized by HEC. OR Second Class or Grade ‘C’ B.E/ B.Sc. (Engineering) in Electrical/ Electronics/ Telecommunications/ Instrumentation/ Control System/ Power / Aerospace/ Avionics/ Mechatronics recognized by Pakistan Engineering Council (PEC). **EXPERIENCE:** Five (5) years post qualification experience in Research & Development/ Science & Technology Management. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Urban). (Both male and female candidates are eligible).  
Closing date.....19.2.2018
37. Case No.F.4-44/2018-R (2/2018). **SUPERINTENDING ENGINEER (FLOODS) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER.** **MINIMUM QUALIFICATION:** Bachelor’s Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation or Hydraulic Works in BS-17 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
Closing date.....19.2.2018
38. Case No.F.4-46/2018-R (2/2018). **ASSISTANT CHIEF ADMINISTRATIVE OFFICER (BS-17), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE, (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** Second class or Grade “C” Master’s Degree in Business Administration/ Public Administration or equivalent from a university recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).  
Closing date.....19.2.2018

39. Case No.F.4-47/2018-R (2/2018). **TWO JOINT COMMISSIONERS FOR INDUS WATERS (BS-19), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering/ Agricultural Engineering, Registration with PEC required or recognized by HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in any or all the fields of Designing/ Construction/ Maintenance and operation of irrigation or River Works in responsible position equivalent to BS-17 and above in Govt./ Semi Govt./ Public or highly reputable private Organization. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One and Punjab= One (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
40. Case No.F.4-48/2018-R (2/2018). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF STATES & FRONTIER REGIONS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural) =One and GBFATA=One. (Both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
41. Case No. F.4-49/2018-R (2/2018). **TWO 2ND ENGINEERS (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Open merit=One and women quota=One). (Both male and female candidates are eligible).  
**Note:** Finally Preselected candidates will be called for Psychological Assessment & Interview.  
**Closing date.....19.2.2018**
42. Case No.F.4-50/2018-R (2/2018). **PROSTHETICS & ORTHOTIST (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** B.Sc. in Orthopedic Technology from a University recognized by HEC. **EXPERIENCE:** Three (3) years post qualification experience as Prosthetics and Orthotist in a Government Organization. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**
43. Case No.F.4-51/2018-R (2/2018). **THREE REHABILITATION SPECIALISTS (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Rehabilitation Medicine from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Specialist in a Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh(Rural)= One. (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**

44. Case No.F.4-52/2018-R (2/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, SECRETARIAT TRAINING INSTITUTE, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
45. Case No.F.4-53/2018-R (2/2018). **ASSISTANT ARMAMENT SUPPLY OFFICER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor’s degree in Science with Physics/ Chemistry. (ii) Three (3) years post qualification experience in Ammunition matters OR Master’ Degree in Physics/Chemistry. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Note:** Finally Preselected candidates will be called for Psychological Assessment & Interview.  
**Closing date.....19.2.2018**
46. Case No.F.4-54/2018-R (2/2018). **THREE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Two and Khyber Pakhtunkhwa=One (Both male and female candidates are eligible).  
**Note:** (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel). (ii) Finally Preselected candidates will be called for Psychological Assessment & Interview.  
**Closing date.....19.2.2018**
47. Case No.F.4-55/2018-R (2/2018). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand: speed 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota)=One and Sindh(Urban)= One. (Against Sindh(Urban) both male and female candidates are eligible).  
**Note:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Closing date.....19.2.2018**
48. Case No.F.4-57/2018-R (2/2018). **DATA PROCESSING OFFICER (BS-17), TEMPORARY, ECONOMIC AFFAIRS DIVISION, MINISTRY OF FINANCE, REVENUE AND ECONOMIC AFFAIRS.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Computer Science/ BCS (4 years)/ IT/Electronics or equivalent from a University recognized by HEC. OR B.Sc. in Computer Engineering (Software). OR Second Class or grade ‘C’ Master’s degree in Math/ Physics/ Statistics/ Economics and one year diploma in computer from the recognized Institute/ University recognized by the HEC. OR Bachelor’s of Engineering in Electrical/ Electronics/ Software Engineering/ Computer Engineering/ System Engineering or equivalent from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....19.2.2018**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b> , addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	<b>i) The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail</b> . The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b>
5.	<b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
6.	<b>The Application Fee for posts</b> (BS-14, 16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.
7.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-14, 16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>30<sup>th</sup> March, 2018 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available. (b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 2/2018 will tentatively be held from <b>15.4.2018</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>1.3.2018</b> . Thereafter no such request shall be entertained.
10.	<b>Closing Date</b> for submission of applications is <b>Monday, 19<sup>th</sup> February, 2018.</b>